

*Declaring The Word of the Lord!  
Jesus said...*



*Abide in ME!*

*April 28, 2024*

*5<sup>th</sup> Sunday of Easter*

*(Year B)*



***Grace Presbyterian Church***

*2604 Banister Road Baltimore, MD 21215*

*For with GOD all things ARE possible*

*(Mark 10:27)*



# Order of Service

Sunday, April 28, 2024

Theme: *"Make Christ Known"*



**The ORGAN PRELUDE: Call to reflective Silence as we Worship God!**  
**PROCESSIONAL/INTROIT**  
**ANNOUNCEMENTS/MINUTE FOR MISSION**



## **STEWARDSHIP ALERT**

Leader: "Everyone is given the decision of accepting to abide with Jesus Christ or not. However if one decides that Jesus is their choice, that person also becomes a steward that abides in Him. Cultivate Generosity!"

**Response: I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. (John 15:5)**

## **PASTOR'S CORNER**

Leader: The Word of God is food for our spirit... No matter how much you read it, there's always more to be learned. The Word of the Lord never turns stale, always fresh in and out of season without fail. God's Word lifts us up when we feel we are falling with joy of the Holy Spirit speaking and calling. Glorious things in the bible we see and the greatest of all is "Come unto me."

**Response: Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)**

## **STRIKING OF THE HOUR**

*Please stand for*

## **CALL TO WORSHIP**

Leader: Come! Seek the Lord with all that is within you! Praise His Holy Name!

**People: We open our mouths to proclaim the glory of the Lord! We proclaim our allegiance to our Redeemer!**

Leader: Come, tell the nations, proclaim His deliverance and authority!

**People: Glory to Jesus Christ, our Lord and Savior...Hallelujah, Amen!**

## OPENING HYMN

### INVOCATION AND THE LORD'S PRAYER (SPOKEN)

Almighty God, we give You thanks for creating and making a home for all who trust in you. We thank you for the true vine, Your Son, Jesus Christ, who has connected us by faith in Him as branches of your kingdom. Teach us, fill us with wisdom and lead us. Abide in us, Lord... that we may abide in you. Let us join together praying with confidence, the prayer, Jesus Christ our Lord, taught His disciples saying... **"Our Father..." Amen.**

\*\*\*\*

*Please stand for*

### LITANY OF CONFESSION:

Leader: Jesus proclaimed God's truth saying... "I am the vine; you are the branches". Lord, it is with a grateful heart that we acknowledge how blessed we are to be grafted into the vine, Jesus Christ our Savior. We are grateful to be branches that are pruned and produce the most wonderful fruit within the earth. Yet, we fall short of our purpose and at times stunt our growth.

**People: Lord forgive us!**

Leader: Lord, forgive us when we contaminate the vine with our selfishness, hatred, anger, and malice toward one other. We cause injury to the vine thinking that our desires outweigh the needs of the whole.

**People: Lord forgive us!**

Leader: Lord, forgive us for trying to hold onto the things You cut out of our lives. For trying to preserve, embrace, and protect our sins from being removed.

**People: Lord, forgive us!**

Leader: Lord, forgive us for not trusting Your care and design to help us to become our best for Your glory and serving with the vine through Your grace and love.

**People: Lord, forgive us! In Jesus name we pray. Amen.**

### ASSURANCE OF PARDON:

**Pastor Tanya S. Wade**

Jesus Christ is the vine and we are the branches. Abide in Him and He will abide with you. Trust Him, Proclaim Him and follow Him. Receive the truth of the gospel ...YOU ARE FORGIVEN! Amen.

### CHILDREN'S STORY:

# **New Testament: Gospel John 15:1-8**

<sup>1</sup>“I am the true vine, and my Father is the vine grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.

## **GOSPEL IN SONG**

### **SERMON**

*Please stand for*

**Pastor Tanya S. Wade**

### **HYMN OF COMMITMENT**

*Please be seated for*

### **GIFTS AND OFFERINGS**

### **OFFERTORY SELECTION**

*Please stand for*

**DOXOLOGY** “Praise God From Whom All Blessings Flow” #592 BLUE

### **OFFERTORY PRAYER**

*Please be seated for*

### **ALTAR CALL/PRAYER HYMN**

**Pastor Tanya S. Wade**

### **CLOSING HYMN**

**BENEDICTION**

**Pastor Tanya S. Wade**

**EXTINGUISHING OF THE CANDLES**

**ORGAN POSTLUDE:** *“Call to silent reflection as we Go Serving the Lord”.*



**\*\*\*Those waiting to be seated may now enter the sanctuary\*\*\***



## **Church Information**

**ASSISTING TODAY**

**Millicent Kassama**

**MINISTER OF MUSIC/ORGANIST**

Jordan Mills

**GREETERS**

Grace Church Family

### **TRUSTEES SERVING TODAY**

AnnMarie Satterfield, Willie Harris, John Jones, Jr., Esther Moore, Kim Wade



### **USHERS SERVING TODAY**

Ibrion Kassama, James Stewart and Basil Thompson



***Welcome!***



## **ANNOUNCEMENTS**



**WELCOME:** *Members and Friends of Grace Presbyterian Church, Welcome! The Church is open! The Sanctuary is filled with the presence of Lord. And we are grateful to invite you to join us in person, on Zoom, Facebook or YouTube to celebrate the wonderful work of our God. Come rejoice, for the Lord frees us from every burden, renews our spirits, gives us His peace and joy in our living. May this time of worship lift your hearts. Thanks be to God!*



***Daily Prayer and Meditations on Zoom***

***at 1:00 pm! Everyone's Invited!***

(Study: I Corinthians 15)

Zoom call in number: 1-301-715-8592

Meeting code 823-2436-2499#



## **IMPORTANT MESSAGE TO ALL MINISTRIES!!!!**

Board Meetings. Session, May 10<sup>th</sup> at 7 pm (Zoom); Deacon, May 4<sup>th</sup> at 10 am (Zoom); Trustees May 6<sup>th</sup> pm. **Per Capita:** 2024 is \$40.00.



### ***Stewardship Alert: Calling for All Piggy Banks***

Please turn in your Grace Piggy Bank!

**This is a ministry in which you can keep on giving...**



**Donations and gifts:** Instructions, details, videos, and pictures are available on the Grace website at <http://gracepresbymd.weebly.com> You may also use **Cash App** using code: \$GraceChurch01. More instructions, details, videos, and pictures are available on the Grace website at <http://gracepresbymd.weebly.com>

### **Children and Youth Sunday School Class**



*invited!*

*Great News!!! Sunday School for children and Youth meets every Sunday during morning Worship! Come! learn Bible Stories, watch Videos, Art/Crafts, Singing, Fun and snacks. You are*



### **FOOD PANTRY UPDATE**

Baskets distribution on Thursday May 16<sup>th</sup>, 1:00 pm. Please support the Food Pantry with your gifts and donations of non perishable items in the bin in the narthex.

**Summer Fund Enrichment Program Registration** This four-week program, July 8 - August 2, 2024, 8:30 am till 4:00 pm Monday thru Friday. Children age 5 to 10. Scholarship assistance and space is limited. Cost: \$550 per child.

***Please pray for one another...***

*Our Memory Verse*

*I can do all this through him who gives me strength.*

*Philippians 4:13*

### **SCRIPTURE READINGS**

Sunday, May 5, 2024, 6<sup>th</sup> Sunday of Easter (Year B)

Acts 10:44-48

Psalms 98:1-9

1 John 5:1-6

John 15:9-17

**Bible Quiz:** *New Question:*

*The circumcised believers who had come with Peter in Acts 10, were astounded that the gift of the Holy Spirit had been poured out even on the \_\_\_\_\_.*

*A. Pharisees    B. Animals    C. Gentiles    D. Jews*

*Answer to 4/21/24*

*What direction did the angel of the Lord tell Philip to go in order to meet the Ethiopian eunuch, a court official of the Candace Queen of the Ethiopians?    A. North    **B. South**    C. East    D. West*

## ***Remembering Our Heritage***



### **Let Us Break Bread Together**

The roots of this song were probably formed in the slave culture that developed in South-Eastern colonial America's coastal areas such as South Carolina, St. Helena Island, Charleston, and Beaufort. *Let Us Break Bread Together* is a call for Christians to come together, whether knelt or stood and celebrate the Lord's Supper. Let Us Break Bread Together has been subject to numerous alterations as can be seen in different hymnals and cultures. John Rosamond Johnson (1873-1954) arranged the first solo version with the three stanzas that are common to most hymnals in the U.S. This version of the spiritual was popularized by notable African American soloists in the mid-twentieth century such as Paul Robeson, Roland Hayes, and Marian Anderson.

<https://medium.com/@blackexcellence/25-black-gospel-songs-that-have-their-roots-in-slavery-87aa3c56ffa4> and <https://www.umcdiscipleship.org/resources/history-of-hymns-let-us-break-bread-together>

### **Notes**





# Grace Presbyterian Church

## CHURCH OFFICERS



### THE SESSION RULING ELDERS

CLASS OF 2024  
Jerome Guest  
Anthony Wade  
Cheryl Johnson

CLASS OF 2025  
Vernice Yates  
Victor Smith

CLASS OF 2026  
Rachelle Wade Parker  
Margie Talley

**Moderator, Pastor Tanya S. Wade**  
**Clerk of Session, Vernice Yates**

### BOARD OF DEACONS

CLASS OF 2024  
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CLASS OF 2025  
Lorraine Bailey  
Paula Guest

CLASS OF 2026  
Tina Miller  
Ruben Odom  
Krystal Preston

**Moderator, Paula B. Guest**  
**Vice-Moderator, Jessica Martin**

### BOARD OF TRUSTEES

CLASS OF 2024  
John F. Jones, Jr  
Annmarie Satterfield  
Kimberly Wade

CLASS OF 2025  
Willie Harris  
Esther Moore  
Cassandra Rigby

CLASS OF 2026

**Chairperson, AnnMarie Satterfield**  
**Secretary, Willie Harris**

***Dr. Tanya S. Wade, Pastor***

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Church E-Mail: [gracepresbytery@aol.com](mailto:gracepresbytery@aol.com)

Church Web Site: <http://gracepresbymd.weebly.com>



*"But you are a chosen generation, a royal priesthood, a holy nation,  
His own special people". I Peter 2:9*

**Please remember one another in prayer.**

